



**SOCIAL AND CULTURAL ANTHROPOLOGY
HIGHER LEVEL
PAPER 3**

Tuesday 16 November 2004 (morning)

1 hour

INSTRUCTIONS TO CANDIDATES

- Do not turn over this examination paper until instructed to do so.
- Answer one question.

*Answer **one** question. The answer must refer to fundamental theoretical issues and their application to specific and clearly identified ethnographic illustrations. Each question is worth [20 marks].*

1. Analyse how anthropologists of **two** different theoretical schools from **two** different periods in the history of the discipline have treated the ethnographer's relationship to empirical material.
 2. Modern-day anthropologists maintain that all aspects of human existence must be understood as both social and cultural. Drawing illustrations from **one** ethnographic context, demonstrate the validity of this view.
 3. "The contrast between 'tradition' and 'modernity', and the association of the former with social order and morality in contrast to the latter, obscures the complexities of social change." Analyse this statement, referring to relevant theoretical issues and approaches.
 4. Compare how **two** different theoretical schools in anthropology have treated **one** of the following aspects of social life and culture:
 - exchange
 - gender
 - religion
 - social stratification
 - kinship.
 5. Illustrate and critically evaluate **one** of the following theoretical approaches, showing how it has contributed to your understanding of **one** specific society:
 - transactionalism
 - symbolic anthropology
 - Marxism
 - structuralism
 - cultural ecology.
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